



CITY COMMISSION OF THE CITY OF PAHOKEE

## **WORKSHOP**

Tuesday, October 9, 2018 6:00 p.m.  
360 East Main Street, Pahokee, Florida

This Workshop of the City Commission of the City of Pahokee is being held to discuss the October 9, 2018 Agenda.

A. INVOCATION & PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. TOPIC

D. DISCUSSION, COMMENTS, CONCERNS

E. ADJOURN



# AGENDA

CITY COMMISSION OF THE CITY OF PAHOKEE  
REGULAR COMMISSION MEETING  
TUESDAY, OCTOBER 9, 2018 6:30 P.M.

- A. INVOCATION & PLEDGE OF ALLEGIANCE
- B. ROLL CALL:
- C. ADDITIONS, DELETIONS, AND APPROVAL OF AGENDA ITEMS:
- D. CITIZEN COMMENTS (AGENDA ITEMS ONLY):
- E. PUBLIC SERVICE ANNOUNCEMENTS (FILL OUT PUBLIC COMMENT CARD):
- F. APPROVAL OF MINUTES:
- G. CONSENT AGENDA:
  - 1. **RESOLUTION 2018 - 59 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING CHANGE ORDERS ON THE ATTACHED EXHIBIT "A".**
- H. ORDINANCE:
- I. RESOLUTIONS:
  - 1. **RESOLUTION 2018 - 58 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AUTHORIZING AND APPROVING THE PAHOKEE HIGH SCHOOL 2018 HOMECOMING PARADE AND REQUESTING THE FLORIDA DEPARTMENT OF TRANSPORTATION TO ISSUE A PERMIT FOR THE PARADE.**
  - 2. **RESOLUTION 2018 - 60 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE THE CAMPGROUND AND MARINA RESTAURANT WOOD DECK CONTRACT AGREEMENT BETWEEN THE CITY OF PAHOKEE AND AMERICAN DRILLING SERVICES, INC.**
- J. PUBLIC HEARINGS:
- K. PROCLAMATIONS (approval):
  - 1. **Ratification of Proclamation - In Honor of Former Mayor Allen Wayne Whitaker**
- L. PRESENTATIONS:
  - 1. **Palm Tran - Clinton Forbes, CEO**
  - 2. **Lawn of the Month (September 2018) - Etta Mae Johnson**
  - 3. **Recognition of 30 years of Service - Alvin Johnson**
- M. REPORT OF THE MAYOR:
- N. REPORT OF THE CITY MANAGER:
- O. REPORT OF THE CITY ATTORNEY:
- P. OLD BUSINESS:
- Q. NEW BUSINESS:
  - 1. **Status Report on Marina, Restaurant, and Campground Lease**
- R. CITIZEN COMMENTS / GENERAL CONCERNS:
- S. CORRESPONDENCE /COMMENTS AND CONCERNS OF THE CITY COMMISSIONERS:
- T. ADJOURN: